COMMUNITY AWARDS LIST 2020

# APPLICATION PACKAGES ARE DUE: Tuesday, May 19, 2020

THIS LIST IS FOR REFERENCE ONLY. YOU DO NOT NEED TO PRINT IT.

An application package consists of the following:

# ONE Application per award you are applying to

#  ex. If you apply to three awards, you need THREE applications, one for each

# ONE Brag Sheet

#  HOURS must be completed and accurate, or you will receive 0 hours for that item, NO ESTIMATES!

* + If relevant, attach ONE copy of any supporting documents to the appropriate application.

 ex. Proof of acceptance to trades program for Delta Firefighters Charitable Society

# Download Application and Brag Sheet HERE:

 <http://delviewcareercentre.weebly.com/community-awards.html>

Note: All students may apply; however, you must be in **"Good Standing"** to be granted the award. Please contact the Principal if there are concerns regarding outstanding fees.

Late applications will not be accepted!

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name of Scholarship** | **Amount** | **Criteria** |
|  |  Annieville Elementary  | $250 | Awarded to a graduate of Annieville Elementary who demonstrates a positive attitude, good community spirit and is entering into a Post-Secondary program in the Fall of graduation year. |
|  | Association of Delta School Administrators (ADSA) - | $750 | This award recognizes a deserving, graduating student who has post-secondary goals. Selection criteria include the student’s need, leadership, and citizenship. |
|     | CUPE 1091**(supplemental application required)**  | $500 | Children or grandchildren of members of Local 1091, who are going on to post-secondary education, will be eligible to apply for this scholarship. The Scholarship Committee of each school shall choose the recipient. |

|  |  |  |  |
| --- | --- | --- | --- |
|   | Delta Firefighters Charitable Society  | $500 | Awarded to a graduate continuing their post-secondary education in mechanical or trades. |
|   | Delta Scottsdale Lions Club  | $750 | Awarded to a graduating student planning to continue to post-secondary education (vocational, university, community college, or technical school) in September. Community service is required. Minimum C average for Grade 12 courses. |
|   | Delta Teachers Association  | $1000 | This award recognizes graduating students with high academic or vocational standing, who are planning to continue their education at a post-secondary institution, preferably in teacher training. |
|   | Delta Youth Support Link (DYSL)  | $1000 x 4 | Awarded to a student who has displayed personal growth, not necessarily high academic achievement, financial need, self-motivated and volunteerism. |
|   | Delview Fine and Performing Arts  | TBD | **DO NOT APPLY.** The Delview Fine and Performing Arts Department will award this to students who have excelled in the areas of fine arts, drama, music, or photography. |
|   | Delview PAC  | $500 x 2 | Awarded to a highly motivated grade 12 student, who doesn’t necessarily have the best GPA, but maintains a positive attitude and a great work ethic. |
|   | Delview Staff Scholarship | $250 | Awarded to a graduating student who has applied to a post-secondary program and can demonstrate the most improved grade point average in Grade 11 and 12.**WAITING FOR CONFIRMATION** |
|   | Devon Gardens Elementary | $250 | Awarded to a former Devon Gardens student who completed Grade 7 at Devon Gardens. The scholarship is to be applied to tuition for a recognized post- secondary institution. The student should have exhibited good character in his or her studies while attending Devon Gardens. |

|  |  |  |  |
| --- | --- | --- | --- |
|    | Emily Bennett Memorial Scholarship (CUPE 1091) | $1000 | Awarded to a student that has shown commitment to the advancement of young people in society through activities such as Scouts, Guides, Cadets or Duke of Edinburgh. A written statement (essay) is required showing student commitment to the advancement of young people. (It does not have to go to a child or grandchild of a CUPE member, just a deserving student who hopefully fits the criteria of the scholarship) |
|    | Forte Physiotherapy - | TBD | Awarded to a student accepted into a university or college with a Science/Health focus (progams can include kinesiology, human kinetics, nursing, dietitian, etc.), who also participates in a community or school sport. |
|    | FutureBook Yearbooks - | $1000 or 2 x $500 | **DO NOT APPLY**. The Media Arts teacher will award this to yearbook students who have demonstrated an exemplary commitment level to this year's publication. The recipient will be an individual who has held an integral role in the publication of this year's book, with outstanding results. |
|  | G&F Financial  | $500 | Awarded to a graduate involved with athletics at the school and continuing his/her education in business. |
|   | Gervin Law Scholarship | $300 | Awarded to a student of Indigenous Ancestry planning to continue their education at a Post-Secondary Institution. |
|   | Gibson Elementary  | $250 | Awarded to a well-rounded graduate of Gibson Elementary who continued to help at Gibson after having left. |
|    | Homelife Benchmark Titus Realty | $300 | For a deserving student enrolled in a post-secondary business program. |
|   | Laura Szendrei Memorial  | TBD | Awarded to a well-rounded student who is involved in sports, and has demonstrated volunteerism or community service. |

|  |  |  |  |
| --- | --- | --- | --- |
|     | Mahli Family Bursary  | TBD | Awarded to a deserving student based on financial need, community/school service and good academic standing. |
|    | Mountain West Photography  | $500 | Awarded to a graduate who has shown excellence in the visual arts.**WAITING FOR CONFIRMATION** |
|    | Kuldip Mroke Memorial Award | $500 x 2 | Awarded to a student that demonstrates financial need and is intending to study in the field of trades. |
|     | North Delta Lions Club - | $1,000 | Awarded to a graduate continuing their post-secondary education, minimum B average, demonstrated involvement in school or community activities.Financial needs may be a consideration .  |
|      | North Delta Minor Hockey Association | $750 | Awarded to a graduate who has played at least 5 years of hockey with ND and be playing in current year of graduation. Must submit a personal letter indicating any other contributions made to the hockey community such as a coach, on-ice helper, referee, shadowprogram, or volunteer. Must have a letter from current hockey coach indicating strengths. Must have proof ofacceptance into post-secondary. No grade level standards are required. University, college, trade, or technical institutions accepted. |
|   | North Delta Rotary Club  | $750 x 2 | Awarded to a graduate continuing post- secondary education, good academic standing volunteered in school or community activities.  |
|   | Ravi Kahlon Scholarship | $500 | A deserving grade 12 student who supports social justice and democratic ideals, enrolled in a post- secondary institution, and involved in volunteer work in the community or school that aims to create progressive change. |
|   | St. Cuthbert Anglican Church 60th Anniversary Scholarship | $1000 | Awarded to student with good academic standing with regular attendance, intending on attending a post-secondary institution (trades, professional, college or university). Has volunteered in an activity that has benefitted others. Has been involved in sports at the school or in the community. |

|  |  |  |  |
| --- | --- | --- | --- |
|   | Southpoint Electric Scholarship | $500 x 2 | Awarded to a graduate in good academic standing who is pursuing a career in the trades. (Must provide proof of acceptance to a Foundation program or enrolment with the ITA to claim scholarship) |
|   | Sunshine Hills Tennis Club - | $125 | A deserving graduating student who is presently a resident of North Delta and continuing on to a post- secondary institution. A student who demonstrates sport development through officiating or coaching, preferably at the community level and/or at the school level. |
|  | Vendmaster / Canuel Caterers  | $500 | Awarded to a graduate continuing his/her post- secondary education in the culinary arts. |